

STATEMENT OF IMMOVABLE PROPERTY AS ON 31st DECEMBER 2010

Name of the officer (in full) and service to which the officer belongs – **Sachin Kishore**

Date of Birth – **5.7.1970**

Present post held – **D.P.S. (H.Q)**

Present Basic Pay – **38790- + 8700- = 47490-**

Name of District Sub-Division, Taluka & village in which property is situated	Name & details of property		Present Value	If not in name, state in whose name held & his/her relationship to the Govt. servant	How acquired, whether by purchase, lease mortgage, gift or otherwise with date of acquisition and name with details of person/ persons from whom acquired	Annual income from the property.	Remarks
	Housing & other Building	Lands					
1	2	3	4	5	6	7	8
Part A	Old property same as reported earlier						
Part B	New acquired						
Yamuna Express Way NOIDA		Land	1733000- (including interest)	Self	Through Yamuna Express Way Ind. Development Authority, NOIDA		Out of total cost of Rs. 1733000-, an amount of Rs 671403- has been deposited. Balance is to be deposited in half yearly installment upto Jan 2018.
Sushila Enclave Road No 1A Basant Vihar Flat No 1D, Ranchi	House		2000000-	Self	Shri Hari Shanker, Harmu Housing Colony, Ranchi		Financed through State Bank Of India for which monthly installment of Rs. 14400- is being paid

Inapplicable clause may be struck out. In cases where it is not possible to assess the value accurately the approximate value in relation to present condition may be indicated.

Includes short-time lease also.

Note: - The declaration form is required to be filled in and submitted by every member of class-I, II services under Rule-15 (3) of Central Civil Services (Conduct) Rules 1964 on first appointment to the service and thereafter at the interval of every twelve months, giving particulars of all immovable property owned, acquired or inherited by him or held by him on lease or mortgage either in his/her own name or in the name of any member of his/her family or in the name of any other person.

Signature _____



(SACHIN KISHORE)

Date _____

मिनिस्ट्र ऑफ डी.पी.एस. (मुख्यालय)

MINISTER POSTAL SERVICES

डि.पी.एस. परिपत्रक, लखनऊ

M.P. CIRCLE, LUCKNOW-226001