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**RETURN OF ASSETS AND LIABILITIES ON FIRST APPOINTMENT  
AS ON TODAY DTD. 31st December 2010**

- |  |   |
|--|---|
| 1. Name of the employee in full<br>(in BLOCK letters)          | A.P. SRIVASTAVA   |
| 2. Employee No.  | 12370   |
| 3. Total length of service upto<br>Date                        | 30 years  |
| 4. Present post held and place of<br>Posting                   | Chief Vigilance<br>Officer, JNPT,<br>Sheva, Navi Mumbai |
| 5. Total annual income from all<br>Sources during the calendar | Rs 16.01 lakhs  |

6. Declaration

I hereby declare that the return enclosed, Form I to V, are complete, true and correct as on 31-12-2009 to the best of my knowledge and belief, in respect of information due to be furnished by me under the provisions of sub-Regulation (1) of Regulation 16 of the Jawaharlal Nehru Port Trust Employees (Conduct) Regulations, 1988.

Date: 03-02-11

*A.P. Srivastava*  
(A.P. Srivastava)

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NOTE:1 This return shall contain particulars of all assets and liabilities of the employee either in the name of any other person.

NOTE: 2 If an employee is a member of Hindu Undivided Family with coparcenary rights in the properties of the family either as a 'Karta' or as member, he should indicate in the return in Form No.1 the value of his share in such property and where is not possible to indicate the exact value of such share, its approximate value. Suitable explanatory notes may be added wherever necessary.

## FORM No. - I

STATEMENT OF IMMOVABLE PROPERTY AS ON 31<sup>ST</sup> DEC 2010  
(E.G. LANDS, HOUSES, SHOPS, OTHER BUILDING, ETC.)

|  |  |
|--|--|
| 1.Sr.Number  | 1  |
| 2.Description of the Property  | Row House - 2400 sq.ft (Approx.)                                   |
| 3.Precise Location, (Name of District, Division Taluka & Village in which the property is situated & also its distinctive number, etc.)  | Sushant Golf City, Lucknow   |
| 4.Area of land (In case of Land & Building)  | 2400 sq.ft (Approx.)   |
| 5.Nature of Land (in case of landed property)  | -  |
| 6.Extent of interest   | -  |
| 7.If not in own name, state in whose name held, and his/ her relationship, if any to employee  | -  |
| 8.Date of acquisition  | Row House has been booked in Oct'09 and will be ready in two years |
| 9.How acquired *and name with details of person/persons from whom acquired address and connection of the employee if any with the person(s) concerned. (Please see Note 1 on reverse side) | Ansal Group, Lucknow   |
| 10. Value of property (See Note-2 below)   | Rs 48 lakhs  |
| 11. Particulars of sanction of prescribed authority if any   |  |
| 12. Total annual income from the property  | Under construction   |
| 13. Remarks  | Payment will be made in stages in a two years period.              |

Date - 03-02-2011

*(Signature)*  
(A.P. Srivastava)  
Employee No. 12370  
Chief Vigilance Officer

\* whether by purchase, mortgage, lease, inheritance or otherwise.

**Note 1** - For purpose of column 9 the term "lease" would mean a lease of immovable property from year to year or for any term exceeding one year of reserving a yearly rent. Where, however, the lease of immovable property is obtained from a person having official dealings with the employee. Such a lease should be shown in this column irrespective of the term of the lease.

**Note 2** - In column 10 should be shown:

- (a) where the property has been acquired by purchase, mortgage or lease, the price of premium paid for such acquisition.
- (b) where it has been acquired by lease, the total annual rent thereof also, and
- (c) where the acquisition is by inheritance, gift or exchange, the approximate value of the property so acquired.

FORM NO. II

STATEMENT OF LIQUID ASSETS ON FIRST APPOINTMENT/  
AS ON 31-12-2010

- (1) Cash and Bank balance exceeding 3 months emoluments:  
(2) Deposits, loans advanced and investments (such as shares, securities, debentures, etc.)

| Sr. No | Description               | Name & Add. of Company Bank, etc.                        | Amount Rs  | If not in own name, name & address of person in whose Name held & his/her relationship with the employee | Annual income derived | Remarks                  |
|--------|---------------------------|--|------------|--|-----------------------|--------------------------|
| 1      | 2                         | 3  | 4          | 5  | 6                     | 7                        |
| 1.     | Monthly Income Scheme     | Department of Posts, Govt of India, GPO, Mumbai - 400001 | 1.7 Lakhs  | N.A.   |                       | Rs 14,160/-<br>Approx. - |
| 2.     | Capital Gain Account/F.D. | Bank of India Colaba                                     | 18.0 lakhs | -  |                       | -                        |

(A.P. *A.P. Srivastava*)

Date: 03-02-11

**Note:** In column 7, particulars regarding sanctions obtained or report made in respect of the various transactions may be given. The term emoluments' means the pay and allowances received by the employee.

## FORM No. III

STATEMENT ON MOVABLE PROPERTY ON FIRST APPOINTMENT  
AS ON 31<sup>ST</sup> DECEMBER 2010

| Sr No. | Description Of items | Price or value at the time of acquisition and/or the total payments made upto the date of return as the case may be in case of articles purchased on hire purchase or instalment basis | If not in own Name, Address of The person in whose name held and his/her relationship with the employee | How acquired with approximate date of acquisition | Remarks |
|--------|----------------------|--|---|---|---------|
| 1      | Palio Make Car       | Rs 4.30 lakhs June 2002  | N.A.  | By Loan from HDFC + Savings                       | *       |

The Car was sold in January 2010 to Shri G.U. Karande, Pune for a price of Rs 45,000/-.

*A.P. Srivastava*  
(A.P. Srivastava)

Date: 03-02-2011

Note 1 : In this Form information may be given regarding items like (a) jewellery owned by him (total value); (b) silver and other precious metals and precious stones owned by him not forming part of jewellery (total value); (c) (i) Motor Cars (ii) Scooters/Motor Cycles; (iii) refrigerators/air conditioners (iv) radios/radiograms/television sets and any other article, the value of which individually exceeds Rs.15000/- Rs.10,000/- as the case may be (d) value of items of movable property individually worth less than Rs.10,000/- as the case may be other than articles of daily use such as clothes, books, utensils, crockery, etc. added together as lump sum.

Note 2: In column 5, may be indicated whether the property was acquired by purchase, inheritance, gift or otherwise.

Note 3: In column 6 particulars regarding sanction obtained or report made in respect of various transactions may be given.

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FORM NO.IV

STATEMENT OF PROVIDENT FUND AND LIFE INSURANCE POLICY ON FIRST APPOINTMENT/AS ON 31-12-2010

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**A. INSURANCE POLICIES**

- |                                  |  |
|----------------------------------|--|
| 1. Sr. No.                       | (a) Postal Life Insurance<br>(b) ICICI Prudential<br>(two policies)                                    |
| 2. Policy No. and date of policy | (a) MH-265443P<br>(b) 10714312 19-12-08<br>(c) 12498788 06-09-09                                       |
| 3. Name of Insurance Company     | (a) Department of Posts<br>(b) & (c) ICICI Life<br>Time Super Pension<br>Scheme including<br>Insurance |
| 4. Sum insured                   | (a) Rs 1 lakh<br>(b) Rs 2 lakh   |
| 5. Amount of annual premium      | (a) Rs 1035/- PM<br>(b) Rs 50,000/- Per Year<br>(c) Rs 50,000/- Per Year                               |

**B. PROVIDENT FUNDS**

- |   |                                |
|---|--------------------------------|
| 1. Sr. No.  |                                |
| 2. Type of provident funds/<br>GPF/CPF & Account No.  | GPF - xlw - 11120              |
| 3. Closing balance as last<br>Reported by Audit/Accounts<br>Officer along with date of<br>Such balance  | Rs 4.87 As on 31-03-10         |
| 4. Contributions made<br>Subsequently   | Rs 3.0 lakhs                   |
| 5. Total  | approx. Rs 7.87 As on 31-12-10 |
| 6. Remarks (if there is<br>dispute regarding closing<br>balance the figures according<br>to the employee should also<br>be mentioned in this column |                                |

Date: 03-02-11

Signature 

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**FORM NO.V**

**STATEMENT OF DEBTS AND OTHER LIABILITIES ON FIRST APPOINTMENT/  
AS ON 31<sup>st</sup> Dec' 09**

| Sr. No. | Amount | Name & Address of creditor | Date of incurring Liability | Details of transaction | Remarks |
|---------|--------|----------------------------|-----------------------------|------------------------|---------|
| 1.      | 2.     | 3.                         | 4.                          | 5.                     | 6.      |

NIL

  
 (A.P. Srivastava)

Date: 03-02-11

Note 1 : Individual items of loans not exceeding Rs.15000/- Rs.10,000/- as the case may be need not be included.

Note 2 : In column 6, information regarding permission, if any obtained from or report made to the competent authority may also be given.

Note 3 : The term 'emoluments' means pay and allowances received by the employee.

Note 4 : The statement should also include various loans and advances available to employee like advance for purchase of conveyance, House Building Advance, etc. (other than advances of Pay and Travelling Allowances), advances from the GPF/CPF, and loans on Life Insurance Policies and fixed deposits.

## STATEMENT SHOWING NEW LIABILITIES DURING THE YEAR 2010

| Sr. No. | Amount | Name & Address of creditor | Date of incurring Liability | Details of transaction | Remarks |
|---------|--------|----------------------------|-----------------------------|------------------------|---------|
| 1.      | 2.     | 3.                         | 4.                          | 5.                     | 6.      |

--- NIL ---

*A.P. Srivastava*  
(A.P. Srivastava)

Date: 03-02-2011