NC 53 FORM 3

## **DEPARTMENT OF POSTS**

[See Rule 14(4)]

|                          |                                       |  | _  |
|--------------------------|---------------------------------------|--|--|
|                          |                                       |  | Serial No  |
| N                        | OMINATION PREVIFICATES UNDER          | VIOUSLY MADE IN                                | ATION OR VARIATION OF<br>N RESPECT OF SAVINGS<br>HE GOVERNMENT SAVINGS<br>T 1959 |
| *                        |                                       | d in by the holder(s) are the certificates sta | and submitted with the certificates t nd registered)                             |
| Го                       |                                       |  |  |
|                          | e Postmaster                          |  |  |
|                          |                                       |  | Space for Postage Stam   |
| respect of  * mentioned  | In place of the obline, who shall, or | registered in your off                         | nation previously made by me/us if fice under Nodated                            |
| Sl                       | Name of the nominee(s)                | Full Address                                   | Date of birth of nominee in case of minor  |
|                          |                                       |  |  |
| * To                     | be filled in case of v                | ariation only.                                 |  |
| minor(s).<br>address) as | I/We appoint Shri/S                   | Smt/Kumari                                     | above is/ar (name and fund in the event of my/our death durin                    |

The certificates detailed below are enclosed:-

| Serial No.of certificates | Denomination | Date of issue | Office of issue |
|---------------------------|--------------|---------------|-----------------|
|                           |              |               |                 |
|                           |              |               |                 |
|                           |              |               |                 |
|                           |              |               |                 |

| Address   |  | Yours faithfully  |                              |  |
|---|--|---|------------------------------|--|
|   |  | Signature (or thumb impression, if Illiterate) of holder(s) |                              |  |
| (in case of illiterate hor<br>name should be given) |  |   |                              |  |
| Witnesses   |  |   |                              |  |
| Name<br>Address (1)                                 |  |   |                              |  |
| Name<br>Address (2)                                 |  |   |                              |  |
| NB: In the case of ill known to the Post Off        |  | he witnesses shall be p                                     | persons whose signature are  |  |
|   |  | Order of the Postmast                                       | ter accepting the nomination |  |

Date Stamp of Post Office

Signature of Head/Sub Postmaster